

State of Kansas



15-203-20001-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

Rec'd
06-21-1967

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Jerry Jones of Union Oil Co of Calif. has this date requested permission to plug the following described well:

Mr. Jones guarantees payment of the plugging fee.

Operator's full Name: Union Oil Company of California.

Complete Address: 7th Floor S Bldg., 2000 Classen Center, Oklahoma City.

Lease Name: H. W. Kuhlman Well No. 1-20

Location: CNE Sec. 20 Twp. 20 Rge. (E)(W) 36

County Wichita Total Depth 5038 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Jones was instructed to plug the well as follows:

362'--8 5/8" Surface pipe, cement circulated with 190 Sx.
Circulate hole with heavy mud, set plug @ 750' and displace
75 Sx. cement thru DP. Heavy mud to 400', set plug @ 400'
and displace 25 Sx. cement thru DP. Leave hole open from
500' plug to surface for landowner to complete as potential
water well.

Very truly yours,

A. B. Nichols
Conservation Division Agent