



15-171-20188-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
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JANE T. ROY
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Governor
Chairman
Commissioner
Commissioner

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Darrel Steven of Abercrombie Dr. Co. Inc. has this date requested permission to plug the following described well:

Mr. Steven guarantees payment of the plugging fee.

Operator's full Name: The Maurice L. Brown Co.

Complete Address: 200 Sutton Pl. Wichita Ks.

Lease Name: Smith "A" Well No. 2

Location: C-52W SW. Sec. 25 Twp. 19 Rge. 33 (E)(W) X

County: Scott Total Depth 4900 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Steven was instructed to plug the well as follows:

- Pump down drillstem
- 10 ex cem. 5 1/2" Per 6" Gel @ 900'
- 30 " " 500' Bridge To 40'
- 10 " " 40 to.
- 5 " " in. Retake

Very truly yours,

JUN 19 1980

J. Lewis Brock
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas