



KANSAS CORPORATION COMMISSION 1050384
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: F. G. Holl Company L.L.C.		License Number: 5056
Operator Address: 9431 E CENTRAL STE 100 WICHITA KS 67206 2563		
Contact Person: Loveness Mpanje		Phone Number: (316) 684 - 8481
Permit Number (API No. if applicable): 15-145-21624-00-00		Lease Name: FLESKE/PETERSON UNIT
Source of Waste:		Well Number: 1-2
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW</u> - <u>SW</u> - <u>NW</u> - <u>SW</u> Sec. <u>2</u> Twp. <u>20</u> R. <u>16</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1500</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>160</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Pawnee</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>2</u> No. of loads <u>40</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>12/30/2010</u>
Operator Name: <u>Paul's Oilfield Service</u>		License No.: <u>31085</u>
Lease Name: <u>MILLER</u>		Sec. <u>6</u> Twp. <u>19</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>15-009-22715-00-01</u> <u>D 21324.0</u>		County: <u>Barton</u>
Comments:		
Submitted Electronically		