



KANSAS CORPORATION COMMISSION 1050386  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>F. G. Holl Company L.L.C.</b>		License Number: <b>5056</b>
Operator Address: <b>9431 E CENTRAL STE 100 WICHITA KS 67206 2563</b>		
Contact Person: <b>Loveness Mpanje</b>		Phone Number: ( <b>316</b> ) <b>684 - 8481</b>
Permit Number (API No. if applicable): <b>15-145-21627-00-00</b>		Lease Name: <b>CROSBY</b>
Source of Waste:		Well Number: <b>1-3</b>
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>S2 - NE - NE - SW</b> Sec. <b>3</b> Twp. <b>20</b> R. <b>16</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>2235</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>2310</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Pawnee</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>2</u> No. of loads <u>40</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>1/11/2011</b>
Operator Name: <b>Paul's Oilfield Service</b>		License No.: <b>31085</b>
Lease Name: <b>MILLER</b>		Sec. <b>6</b> Twp. <b>19</b> R. <b>15</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <b>15-009-22715-00-01</b> <b>D 21324.0</b>		County: <b>Barton</b>
Comments:		
Submitted Electronically		