



KANSAS CORPORATION COMMISSION 1050565
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Woolsey Operating Company, LLC		License Number: 33168
Operator Address: 125 N MARKET STE 1000 WICHITA KS 67202 1729		
Contact Person: Carl W. Durr		Phone Number: (620) 886 - 5606
Permit Number (API No. if applicable): 15-077-21714-00-00		Lease Name: LANDWEHR A
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1
		Source Location (QQQQ): <u> </u> - <u>SW</u> - <u>NE</u> - <u>NE</u> Sec. <u>20</u> Twp. <u>33</u> R. <u>9</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>990</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>990</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Harper</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>8</u> No. of loads <u>862</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 12/03/2010
Operator Name: Hart Energies, LLC		License No.: 32798
Lease Name: PRISCILLA SWDW		Sec. <u>12</u> Twp. <u>34</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: D30604		County: Harper
Comments:		
Submitted Electronically		