

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

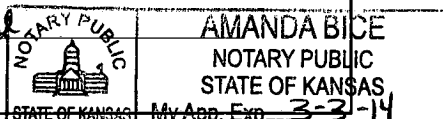
EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: ARDC INC		License Number: 32062
Operator Address: 108 W 34TH HAYS, KS 67601		
Contact Person: GREG WHITEHAIR		Phone Number: (785) 432 - 0789
Permit Number (API No. if applicable): 15-113-20920 0000		Lease Name: PATRICK
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 2 Source Location (QQQQ): <u> </u> - <u>NE</u> - <u>SE</u> - <u>SW</u> Sec. <u>31</u> Twp. <u>17</u> R. <u>3</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>870</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2831</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section MCPHERSON County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads 80 Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: Operator Name: ARDC INC Lease Name: LANDGREN Docket No./API No.: D 30965		Date of Waste Transfer: 10/14/2011 License No.: 32062 Sec. 6 Twp. 18 R. 3 <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: MCPHERSON
Comments:		

RECEIVED
NOV 23 2011
KCC WICHITA

The undersigned hereby certifies that he / she is President
for ARDC INC (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 22nd day of November, 2011
[Signature]
Agent Signature

My Commission Expires: 3-3-14
[Signature]
Notary Public

 AMANDA BICE
NOTARY PUBLIC
STATE OF KANSAS
My App. Exp. 3-3-14