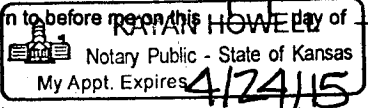


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | | |
|---|--|---|--|
| Operator Name: <u>A G V Corp.</u> | | License Number: <u>5039</u> | |
| Operator Address: <u>123 N Main P. O. Box 377 Attica, Ks 67009</u> | | | |
| Contact Person: <u>Kent Roberts</u> | | Phone Number: <u>(316) 215-1683</u> | |
| Permit Number (API No. if applicable): <u>15-077-20499-00-01</u> | | Lease Name: <u>Mans</u> | |
| Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape | | Well Number: <u>1</u> Source Location (QQQQ): <u> </u> NE <u> </u> SW Sec. <u>9</u> Twp. <u>32</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1980</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3300</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Harper</u> County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: <u>45</u> No. of loads <u>3600</u> Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: <u>6/3/2011</u> | |
| Operator Name: <u>A G V Corp</u> | | License No.: <u>5039</u> | |
| Lease Name: <u>Mans #2</u> | | Sec. <u>16</u> Twp. <u>32</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No./API No.: <u>15-077-21744-00-00</u> | | County: <u>Harper</u> | |
| Comments: | | | |
| <p>The undersigned hereby certifies that he / she is <u>Secretary</u> for <u>A G V Corp.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u>17</u> day of <u>November</u>, 20<u>11</u>  <u>Karyn Howell</u> Notary Public - State of Kansas My Appt. Expires <u>4/24/15</u> <u>Larry H. Mans</u> Agent Signature <u>Karyn Howell</u> Notary Public </p> <p>My Commission Expires: _____</p> | | | |

RECEIVED

NOV 18 2011