

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-21045-00-00  
Spot: S2N2N2N2 Sec/Twnshp/Rge: 6-14S-32W  
335 feet from N Section Line, 2640 feet from E Section Line  
Lease Name: HUCK TRUST Well #: 3  
County: LOGAN Total Vertical Depth: 4590 feet

Operator License No.: 33306  
Op Name: BLAKE EXPLORATION, LLC  
Address: 201 S MAIN PO BOX 150  
BOGUE, KS 67625

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222	0	175 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/31/2011 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE  
Date/Time Plugging Completed: 12/31/2011 3:15 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @2382 w/25 sx  
2nd plug @1252 w/100 sx  
3rd plug @272 w/40 sx  
4tg plug @40 w/10 sx

Perfs:

RECEIVED  
KANSAS CORPORATION COMMISSION  
JAN - 9 2012  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: CONSOLIDATED CEMENTING

Plugged through: DP

District: 04

Signed \_\_\_\_\_

*[Signature]*  
(TECHNICIAN)

CM

JAN 04 2012

Form CP-2/3

✓ 1/18/12