

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20658-00-00
Spot: S2NWNWNW Sec/Twnshp/Rge: 15-2S-19W
530 feet from N Section Line, 330 feet from W Section Line
Lease Name: TIEN Well #: 1
County: PHILLIPS Total Vertical Depth: 3648 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	224	0	160 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/05/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE
Date/Time Plugging Completed: 01/05/2012 11:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @1770 w/25 sx
2nd plug @1215 w/100 sx
3rd plug @275 w/40 sx
4tg plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

RECEIVED
JAN 12 2012
KCC WICHITA

Remarks: ALLIED CEMENTING

Plugged through: DP

District: 04

Signed Pat Bedore
(TECHNICIAN) CM

Form CP-2/3

JAN 09 2012

✓ 1/18/12