

EXPLORATION & PRODUCTION WASTE TRANSFER

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| Operator Name: Kent, Roger dba R J Enterprises | | License Number: 3728 | |
| Operator Address: 22082 NE Neosho Rd GARNETT KS 66032 1918 | | | |
| Contact Person: Roger Kent | | Phone Number: (785) 448 - 6995 | |
| Permit Number (API No. if applicable): 15-003-24812-00-00 | | Lease Name: HERMAN | |
| Source of Waste: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit </div> <div> <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape </div> </div> | | Well Number: 9-A Source Location (QQQQ): SE - NW - NE - SW Sec. 15 Twp. 21 R. 20 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 2145 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 3330 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Anderson County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: _____ No. of loads 140 Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: 10/04/2010 | |
| Operator Name: Kent, Roger dba R J Enterprises | | License No.: 3728 | |
| Lease Name: Herman | | Sec. 15 Twp. 21 R. 20 <input checked="" type="checkbox"/> East <input type="checkbox"/> West | |
| Docket No./API No.: _____ | | County: Anderson | |
| Comments: | | | |
| Submitted Electronically | | | |