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JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles
Commissioner
Secretary
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

May 14, 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas MAY 20 1963

CONSERVATION DIVISION

Blackstone Drilling Inc. has this

Dear	91	*	٠
DUGI	~~	•	•

Mr.	Jer	ry	Plo	uff	e		of_	Bla	cksto	ne 1	Oril.	ling	Inc.	_has	this
date	requ	uest	ed :	perm	iss	lon t	о р	lug t	he fol	llowi	ng de	escri	bed we	11:	
Mr.	Plo	uff	e			<u> </u>	gua	rante	es paj	ymeni	t of t	the p	luggin	g fee	
Oper	ator	' s 1	2u11	Nam	e:	Mul	1 I	oril:	ling	Co.	, Inc	с. <u> </u>			
Comp	lete	Add	ires	s:	670	4th	ı Na	at'1	Bank	B10	дg.,	Wic	nita,	Kan	sas:
Leas	e Nai	me:_	Ma	yer						We	ll No	•	1		
Loca	tion	:	NW	NE	SW		,		_Sec.	34	Iwp	16 Rg	e. 2	(E) (V	n <u>X</u>
Coun	ty		Sal	ine			······································		Tota	al De	epth_	2902	011 W	el1_	
Gas	We11 _.		_In	put	Wel:	1	_sw	D Wel	1	_D &	A X	Los	t Hole	! 	
Mr	Plo	uff	e e		سانده در براد یری	W	as :	instr	ucted	to	plug	the w	ell as	foll	lows:
Ci	rcul	ate	: he	avy	mu	ıd.	Fi.	1 1 h	ole w	rith	mud	to	1:301.	Se	t
r	ock	bri	.dge	fr	om	1301	to	12	5¹ an	ıd c	emen	t wi	th 20	sac	ks
tl	nrou	gh	dri	11	pip	e.	Fi.	11 h	ole w	rith	mud	to	401.	Pus	h_
p:	lug	and	1/4	sac	k h	ulls	to	o 40	• and	ca	p ho	le w	ith 1	0 sa	cks
Ci-	emen	t.	Br	idg	e 1	atho	ole,	, an	d cem	ent	wit	h 2	sacks	•	

Very truly yours,

Conservation Division Agent