GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel



15-119-00687-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

STATE CORPORATION COMMISSION

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas OCT 1 8 1960

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:			
I have this date September	24	19 <u>60</u> , author	ized the following
plugging operation:		•	
Operator's Full Name: J. L.	Sanderson		
Complete Address: 816 NW Th	nird St., Abi	lene, Kansas	
Lease Name: Gunnerson			No. 1
Location: C SW SW	Sec <u>35</u>	_Twp15Rg	e3(E)(W)_X
County: Saline		Total Dept	h: 34001
Oil Well Gas Well	Input Well	SWD Well	D & A X
Other well as hereafter indica	ated:		
Operator was instructed to pla	ng well as follo	ows:	
Gun pits and circulate he	eavy mud. Fi	11 hole to 24	O' with heavy mud
push plug and 1/2 sack hul	ls to 240' an	d cement with	15 sacks thru
drill pipe. Fill hole w	ith heavy mud	to 35'. Pus	h plug and ½ sa c k
hulls to 35' and cement	with 8 sacks.		
Bridge and cement rathole	e with 2 sack	S.	
Corders by (ecil Jones		

Very truly yours,

Signed:

Conservation Division Agent