## State of Kansas

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
Commissioner
MARRY G. WILES
MAYMOND B. HARVEY
COBT. C. LONDERHOLM
Gen. Counsol



## 15-169-19061-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg, 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED

May 26, 1965 TATE CORPORATION COMMISSION

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

JUN 3 1965
06-03-965
CONSERVATION DIVISION
Wichits, Kansas

Dear	r Sir	•							
Mr.	Art	Lamb		_of_	Lamb	Casing	Pulling	Co. has	this
date	e requ	uested p	ermission	to pla	ug the	followin	ng descri	bed well:	
Mr.	Laml	b		gua:	rantees	paymen	t of the	plugging	fee.
			Name: Wal	Lam	b.		•	in and the second secon	
Comp	plete	Address	: 2809 Ki	ng, I	<u> Iutch</u>	nson,	Kansas		<del></del>
Lea	se Nar	me: <u>Ho</u>	Lmquist E	state	e		Well No.	1	
Loca	ation	:C_I	W SE	·····		Sec. 29	Twp. 1:5 R	ge3_0	(w) X
•			Line	•					
	,		ut Well						
Mr.	Lam	<u>b</u>	w	as in	struct	ed to pl	ug the we	ll as fo	llows:
Fi	11 h	ole wi	th sand t	0 34	10' ai	nd ceme	nt with	3 sacks	<u> </u>
Fi	11 h	ole wi	th mud to	310	1. Se	et rock	bridge	from 3	10' to
_30	0' a	nd cem	ent hole	with	2 <b>5</b> s	cks.	Fill ho	le with	mud to
40	1,	Set ro	ck bridge	fro	m 401	to 30'	and car	p hole	with 10
_sa	cks	cement		c					······································

Very truly yours,

Conservation Division Agent