

State of Kansas



15-169-19060-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ, Commissioner
HARRY G. WILES, Commissioner
RAYMOND B. HARVEY, Secretary
ROBT. C. LONDERHOLM, Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

May 25, 1965

RECEIVED
STATE CORPORATION COMMISSION

JUN 7 1965
06-07-1965
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Art Lamb of Lamb Casing Pulling Co. has this

date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: Walter J. Nelson

c/o Art Lamb

Complete Address: 2809 King, Hutchinson, Kansas

Lease Name: Johnson Well No. 1

Location: C E 1/2 SE SW Sec. 29 Twp. 15 Rge. 3 (E) (W) X

County Saline Total Depth 3397' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lamb was instructed to plug the well as follows:

Fill hole with sand to 3380' and cement with 3 sacks.

Fill hole with mud to 310'. Set rock bridge from 310' to

300' and cement hole with 25 sacks. Fill hole with mud to

40'. Set rock bridge from 40' to 30' and cap hole with 10

sacks cement.

Very truly yours,

Conservation Division Agent