JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

CHARLES C. McCARTER Gen. Counsel

169-19191900-00

FORM - CP-2

Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner Secretary

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

> April 4, 1963 STATE CORPORATION COMMESSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

1963 APR 9 Wichita, Kansas

Dear	Si	r	•
LOLL	~	•	•

Mr.	Troy	Smi	th		of Ke	ent We	<u> 11 S</u>	ervi	cing	Co,	In	has 1	this.
date	reques	ted r	ermis	sion	to plu	g the	follo	wing (	iescı	ribed	wel	1:	
Mr.	Smith		·		_guare	ntees	payme	nt of	the	plug	ging	fee	•
Oper	ator's	ful1	Name:	Mut	ual (	il C	ompan	y <b>,</b> I	nc.	·•			
Comp	lete Åd	dress	: <u>Pla</u>	nter	s Sta	ate Ba	ank A	rcade	e, S	alin	a,	Kans	as
Leas	e Name:	Hed	dquis	t		-tec	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ell N	•	1		*****	
Loca	tion:	NE N	e-se	Nu	NW	SE se	28 28	Twp.	<u>15</u> 1	Rge	3_6	(量) (W)	<u>X</u>
Coun	ty	Sali	ne		*****		otal	Depth	337	5'01	l We	11	ζ
Gas	We11	lnj	out We	11	SWD	Wel1	D	& A	la	ost H	ole_		····
Mr	Smith			•	was ir	struc	ted to	plug	the	wel1	as	follo	ows:
(Pa	cker s	et a	t 320	01)	Fil:	L hole	e wit	h sa	nd t	o 31	951	and	<u></u>
ceme	ent wi	th 5	sack	s.	Fill	hole	with	mud	to	2101		Set	<u>ro</u> ck
bri	dg <b>e</b> fr	om 2	10' t	0 20	00' ar	nd cer	nent	with	20	sack	s.	Fi]	11
Hol	e with	mud	to 4	ю.	Set	rock	brid	ge f	rom	401	to	301	<u>an</u> d
cap	hole	with	10 s	acks	ceme	ent.			····				

Very truly yours,