

RECEIVED
STATE CORPORATION COMMISSION

JAN 21 1964

01-21-1964
CONSERVATION DIVISION
Wichita, Kansas

FORM - CP-2
Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

15-169-00249-00-00

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

January 15, 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Art Lamb of Lamb Casing Pulling Co. has this
date requested permission to plug the following described well:

Mr. Lamb guarantees payment of the plugging fee.

Operator's full Name: F. W. Vishnefske

Complete Address: 119 So. Santa Fe, Salina, Kansas

Lease Name: Nelson Well No. 1

Location: SE NE SW Sec. 18 Twp. 15 Rge. 3 (E) (W) X

County Saline Total Depth 3430' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lamb was instructed to plug the well as follows:

Push 4 1/2" plug to 3400'. Fill hole with sand to 3390' and
cement hole with 3 sacks. Fill hole with mud to 210'.

Set rock bridge from 210' to 200' and cement with 20 sacks.

Fill hole with mud to 40'. Set rock bridge from 40' to 30'
and cap hole with 10 sacks cement.

Very truly yours,

Albert J. Loman