

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-169-20,146 00-00 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Range Oil Company, Inc. OPERATOR'S LICENSE NO. 5120

ADDRESS 1120 KSB&T Bldg. 125 N. Market, Wichita, Ks. PHONE # (316) 265-6231

LEASE (FARM) Miller "B" WELL NO. 2 WELL LOCATION SE SW NW COUNTY Saline

SEC. 31 TWP. 14 RGE. 2 (~~EXX~~(W) TOTAL DEPTH 3300 PLUG BACK TD -

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. CD-10,8118
C-20,361

SURFACE CASING SIZE 8-5/8 SET AT 207 CEMENTED WITH 130 SACKS

CASING SIZE 4-1/2 SET AT 3299 CEMENTED WITH 75 SACKS

PERFORATED AT 3055-3110

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE RECEIVED
STATE CORPORATION COMMISSION

PROPOSED METHOD OF PLUGGING As per State Instructions JUN 24 1991

CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gilbert W. Finley PHONE # (316) 221-6345

ADDRESS R.R. #3 Box 42, Winfield, Kansas 67156

PLUGGING CONTRACTOR Val Energy, Inc. LICENSE NO. 5822

ADDRESS Box 322, Haysville, Kansas 67060 PHONE # (316) 522-1560

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: John M. Madson
(Operator or Agent)

DATE: June 21, 1991

(2)

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 25, 1991

Range Oil Company, Inc.
1120 KSB&T Bldg.
125 N. Market
Wichita, KS 67202

Miller B 2
API 15-169-20, 146-00-00
SE SW NW
Sec. 31-14-02W
Saline County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2 202 W. First, Suite 304
Wichita, KS 67202
(316) 263-8809

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238