

RECEIVED
STATE CORPORATION COMMISSION

NOV 16 1982
11-16-1982
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-169-20,189-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Associated Petroleum Consultants, Inc.

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202-1399 PHONE # (316) - 265-9385

LEASE (FARM NAME) Johnson WELL NO. #1

WELL LOCATION C NW SE SEC. 11 TWP. 16S RGE. 2W (~~East~~)(West)

COUNTY Saline TOTAL DEPTH 2850' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10/16/82 - 2:00 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Tharp ADDRESS Medicine Lodge, Kansas

PHONE # (316) - 265-0226

PLUGGING CONTRACTOR Sun Cementing LICENSE NO. _____

ADDRESS Great Bend, Kansas PHONE # (316) - 793-6251

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Associated Petroleum Consultants, Inc.

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202-1399 PHONE # (316) - 265-9385

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Mike Tharp
Phyllis Buchanan
Applicant /or Acting Agent
MIKE THARP BY PHYLLIS BUCHANAN

DATE: November 5, 1982