

15-169-00067-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner F.S. Williams Address Box 746 McPherson, Kansas
(Applicant)
Lease (Farm Name) Miller Well No. 1

Well Location SW NE SW Sec. 35 Twp. 15 Rge. 3W (E) or (W)
County Saline Field Name (if any) _____

Was well log filed with application? yes. If not, explain: _____

Date and hour plugging is desired to begin Next five days

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

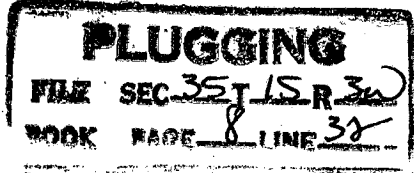
(Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner _____
Bert Self Address Hutchinson, Kansas.

Name of Plugging Contractor Bert Self
Address Hutchinson, Kansas.

Invoice covering assessment for plugging this well should be sent to:
F.S. Williams Address Box 746, McPherson, Kansas.

and payment will be guaranteed by applicant.



MAY 31 1950
57-05-31-1950
F.S. Williams
Applicant or Acting Agent
By [Signature] Agent
Date May 29th, 1950



B-169-00067-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

May 31, 1950

Well No.	1
Lease	Hiller
Description	SW NE SW 35-15-3W
County	Saline
File No.	8-32

Mr. F. S. Williams
Box 746
McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Ruel Durkee**, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

STATE OF KANSAS

15-117-00067-00-00

INVOICE

June 15, 1945

To: Mr. F. S. Williams
Box 746
McPherson, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

Miller Well No. #1
SW NE SW 35-15-3W
Saline County
File No. 8-32

\$25.00

NOTE: We also need a Well Plugging Record on this well to complete our file.

1050
June
6-17-50
J. C. - 260

TO INSURE CORRECT APPLICATION KINDLY
RETURN PINK COPY WITH REMITTANCE

