~~15-075-00041-0000~~

Form CP-3
Rev. 6-26-62

15-075-00041-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
NOV 21 1962
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Operator's Full Name W. J. Coppinger

Complete Address: 717 Union Natl Bk Bldg Wichita, Kansas

Lease Name Knight Well No. 1

Location CNW SW Sec. 19 Twp. 25 Rge. ____ (E) ___ (W) 41

County Hamilton Total Depth 5580

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D & A x

Other well as hereafter indicated: ____

Plugging Contractor: K & E Drg Co

Address: Wichita, Kansas License No. ____

Operation Completed: Hour 9;30PM Day 18 Month 11 Year 62

The Above well was plugged as follows:

8 5/8" 1305' circulated with cement.

Circulated hole with heavy mud, set wiper plug at 600', displaced 20 sax cement through drill pipe at 600', heavy mud to 180', set plug and displaced 20 sax cement through drill pipe at 180', heavy mud to 40', set plug, 1/2 sack hulls and filled to bottom cellar with cement.

I hereby certify that the Above well was plugged as herein stated.

INVOICED
DATE 11/28/62
INV. NO. 6086-W

Signed: Leon Kelly
Well Plugging Supervisor