

15-169-00132-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 5-38

LOCATION SW-SW-SE

SEC. 29 TWP. 15 RGE. 3W

Dry Hole _____ Abandoned Oil Well Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Halmquist

Operator J. A. Davis - J. H. Child Address Hutchinson Kans

Field ✓ County Saline

Total Depth 3380 Feet.

Plugging Contractor Acce Pipes Pulling Co

Plugging Contractor's License No. 2

Address St Bend Kans

(Describe Briefly the manner in which the well was plugged)

Sand to 3370, 10.5% cement at 3370, hole
mudded, hole made solid at 180, 4.05%
cement at 180, mud to 20, bridge, 1.05%
cement at top.

Paul Durkee
District Conservation Agent

Date 4-23-57

RECEIVED
STATE CORPORATION COMMISSION

APR 24 1957
04-24-1957
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 29 T. 15 R. 3W
BOOK PAGE 5 LINE 38

STATE OF KANSAS

15-169-00132-00-00

INVOICE

April 15, 19 57

To: J. A. Davis - J. H. Child

121 W. Second

Hutchinson, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Holmquist # 1
SW SW SE 29-15-3W
Saline County
File No. 5-38

\$ 25.00

NOTE: Received this date, the J. A. Davis - J. H. Child check, No. 825, dated 4-13-57, in full payment for the above described plugging fee.

NOTE: We also need a well plugging record on this well to complete our file.

Chk. # 825
C-73
4-15-57
E.W.

RETURN THIS COPY WITH REMITTANCE