

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER January 18, 1962 (This must be listed; if no API# was issued, please note drilling completion date.)  
15-169-00432-00-01 (of this well) 8/88

LEASE OPERATOR L. B. Jackson Company OPERATORS LICENSE NO. 6737  
ADDRESS 4609 E. 31st Street, Tulsa, Ok 74135 PHONE # (918) 749-4667  
LEASE (FARM) Oliver WELL NO. 1 WELL LOCATION NW/4 SW/4 NE COUNTY Saline  
SEC. 29 TWP. 14S RGE. 2W  or  (W) TOTAL DEPTH 3,360' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL  DOCKET NO. E-19,922  
SURFACE CASING SIZE 8 5/8" SET AT 252' CEMENTED WITH 200 SACKS  
CASING SIZE 4 1/2" SET AT 3,360' CEMENTED WITH 100 SACKS  
PERFORATED AT 3,277' to 3,287'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 1 sack hulls and 35 sacks cement to cover perforations, pump 28 bbl/mud to 1,400', shoot tubing at 1,350', pump 100 sacks cement+2 sacks hulls + 10 sacks gell to Surface, pump 75 sacks cement between Surface and Production Casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 18, 1988 at 8:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JOHN S. HELM PHONE # (918) 665-3740  
ADDRESS 6104 E. 32nd Street, Suite #208, Tulsa, Ok 74135

PLUGGING CONTRACTOR Tom Brown Construction, Inc. LICENSE NO. 6306 7/88

ADDRESS Box 387, Lindsborg, Ks 67456 PHONE # (913) 227-2223

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_  
STATE CORPORATION COMMISSION (Operator or Agent)  
JOHN S. HELM

DATE: February 16, 1988

MAR 8 1988

CONSERVATION DIVISION  
Wichita, Kansas

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15-169-00432-00-01

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE March 9, 1988

JUN 9 '88 WELL PLUGGING NOTICE

EXPIRES

Oliver #1 (SWD)  
NW/4 SW/4 NE/4  
Sec. 29-14S-02W  
Saline County

L. B. Jackson Company  
4609 E. 31st  
Tulsa, OK 74135

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809