

RECEIVED

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

JAN 28 2002  
01-28-02  
KCC WICHITA

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15169001130000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR TOM BROWN CONSTRUCTION, INC. KCC LICENSE # 6306  
(owner/company name) (operator's)

ADDRESS 1505 Ricky Circle CITY Salina

STATE Kansas ZIP CODE 67401 CONTACT PHONE # (785) 823-8223

LEASE Gillberg WELL# 1 SEC. 28 T. 14 R. 2W (East/West)

SW - NW - SE SPOT LOCATION/QQQQ COUNTY Saline

990 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 256 CEMENTED WITH NA SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3445 CEMENTED WITH NA SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3224-30 3388-92

ELEVATION \_\_\_\_\_ T.D. 3446 PBTD 3260 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_

If not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marva Walker PHONE# (785) 823-8223

ADDRESS 1505 Ricky Circle City/State Salina, Kansas 67401

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529  
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-25-02 AUTHORIZED OPERATOR/AGENT: Mike Walker  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Brown, Tom Construction, Inc.  
109 Millview  
Salina, KS 67401

February 08, 2002

Re: GILLBERG #1  
API 15-169-00113-00-00  
CSWNWSE 28-14S-2W, 990 FNL 330 FWL  
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in black ink, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231