

DISTRICT CONSERVATION AGENT'S REPORT

*R*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

*CSE N ESE*

FILE NO.           

LOCATION *7 1/2 SE*

SEC. *19* TWP. *14* RGE. *2 W*

Dry Hole            Abandoned Oil Well  Abandoned Gas Well           

I have today completed supervision of plugging of:

Well No. *1* Lease *Melvin*

Operator *Claude Melvin* Address *645 N. Santa Fe*

Field            County *Saline*

Total Depth *3255* Feet.

(Describe briefly the manner in which the well was plugged)

*Sand to 3240, 4 sack cement at 3240.*  
*Mud to 185, Bridge 185 to 175.*  
*15 sack cement at 175.*  
*Mud to 20'*  
*5 sack cement at Top.*

RECEIVED  
STATE CORPORATION COMMISSION

MAR - 5 1953  
03-05-53  
CONSERVATION DIVISION

*Paul Dinkbe*  
District Conservation Agent

Date *3-4-53*

**PLUGGING**  
FILE SEC *19* T *14* R *2W*  
BOOK PAGE *82* LINE *24*