# STATE OF KANSAS STATE OF KANSAS STATE OF KANSAS Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## 15-075-00041-Form CP-4

#### WELL PLUGGING RECORD

Conservation Division State Corporation Commission	• 1						
211 No. Broadway Wichita, Kansas						(E) $41$ $(W)$	
NORTH	Location as "NI	Location as "NE/CNWXSWX" or footage from lines Approx. C NW SW  Lease Owner W. J. COPPINGER					
	Lease Owner Lease Name		TIME			Well No. 1	
			Nation			nita, Kansas	
	Character of W	Vell (completed as	Oil, Gas or	Dry Hole) _D	ry Hole		
	Date well comp	pleted	<u>-18-62</u>	) -		19	
	Application for	plugging filed	1-18-0	02		19	
	Application for	plugging approved	11-	18-62		19	
	Plugging compl	leted	11-	18-62		19	
	Reason for abar	ndonment of well o	r producing	formation	Dry hole	3	
		well is abandoned					
Locate well correctly on above		n obtained from t		ition Division or	its agents betor	re plugging was com-	
Section Plat Name of Conservation Agent who superv	mencear rised plugging of th	is well Hugh	i E. So	cott, Lib	eral. Ka	nsas	
Producing formation	I	Depth to top	Bottom		Total Depth of V	Well 5580 Feet	
Show depth and thickness of all water, o							
OIL, CAS OR WATER RECORDS					c	ASING RECORD	
		FROM	то	SIZE	" PUT IN	PULLED OUT	
FORMATION	CONTENT	PROM .	10	8-5/8"	1303'	-0-	
				_0-3/0	1505		
		<u> </u>					
		<del>                                     </del>					
Plug @ 40' w/10 sx	Cement				CORPORATION		
				SINIL	_	1962	
					<b>DCO</b> -		
				CO	NSERVATION Wichita, Ka		
				<u> </u>			
		-			a		
Name of Plugging Contractor K & Address 719 Union Cent	E DRILLIN	al description is necess G. INC. Ca 2, Kans		of this sheet)			
		~	ייעניועני	7	<u> </u>		
STATE OF KANSAS H. L. Wilson of I		ING, INC	EDGWICI Kanananan	RANK KANANA	., ss. AXXXXXXXXXXXXX	REARCHES RANGE AND A SECOND A SECOND AND A SECOND A SECOND AND A SECOND AND A SECOND AND A SECOND AND A SECOND A	
**Deing first duly sworn on oath, so above-described well as filed and that	the same are true a	nowledge of the fand correct. So he	cts, statem	ents, and matter	s herein contair	ed and the log of the	
Manualling.	• *	(Signature)—,A H	L. W	ilson Union Cer	ter, Wic	hita, Ks.	
THE W. S. L. S.	e me this 20th		,	ember	Address)	•	
SUBSCRIBED AND SWORN TO befor	e me this <u>∠UCI</u>	day of	// //	m en	, 19	<u></u>	
	,		fulle	nu ///.	Dann	en Distriction	
toy commission expires - 18-30-65		J	rtene !	M. Bannor	ı	Notary Public.	
The state of the s				,			
S. C. Marianne					-		

15-075, 000 U. O. P. P. Com

### DRILLER'S WELL LOG

OPERATOR: W. J. COPPINGER

717 Union National Building

Wichita, Kansas

WELL NAME: #1 KNIGHT

LOCATION: Approx. C NW SW

Section 19-25S-41W

Hamilton County, Kansas

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG.

WICHITA, KANSAS

COMMENCED:

10-27-62

CASING RECORD:8-5/8" @ 1303' w/600 sx.

COMPLETED:

11-18-62

ELEVATION: 3609 K.B.

ROTARY TOTAL DEPTH: 5580'

PRODUCTION: D & A

#### FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Lime & Shale 3490 Lime 5580 RTD	Sandy Shale Lime Sand, Shale & Shells Shale & Shells Sand Shale & Sand Shale, Sand & Shells Shale & Shells Shale & Sand Red Bed Anhydrite Shale & Shells Shale Anhydrite Shale & Shells Lime & Shale Shale Shale	30 40 292 435 500 600 820 960 1290 1295 1322 1487 2022 2115 2405 2512 2715 2935 3330	DEC 4 1962  CONSERVATION DIVISION Wichita, Kansas
	Lime Lime & Shale	3330 3490	D

#### **CERTIFICATION**

State of	K	ANSAS	1	
		SEDGWICK	\$	ss:

I, Wayne L. Brinegar , of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

absoribed and succession before me this Brinegar 20th

8-30-65

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