STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Mail

WELL PLUGGING RECORD

Make Required Affidavit	<u> </u>	lamilto	n Cou	nty. Sec.	6 Twp.	26 Rge.	42 XX
Mail or Deliver Report to			ne/cnw}sw}	or foota	ge from	lines	
Conservation Division		SE NW	·				
State Corporation Comm.	Lease		Ashland Ex	•			
245 North Water	Lease 1	Vame	Hughes Cat	tie Co		Well No.	1-6
Wichita, KS 67202	Office	Address	s Box 127,	Satanta,	Kansas	67870	4
			Well (Comp.			or Dry Ho	1e)
	Ga	S					
	Date We	ell com	oleted				19 77
	Applica	tion f	or plugging	filed I]=6=1978		19 78
			or plugging				1978
× (P)	Pluggir	ng comme	enced		10-14		1978
	Pluggir	ng comp	leted		10-16		1978
	Reason	for aba	andonment o	of well or	producir	ng format	ion
			al Value				
	If a pr	coducing	g well is a	abandoned,	date of	last pro	duction
	None		· · · · · · · · · · · · · · · · · · ·				19
Locate well correctly on above			n obtained				sion or
Section Plat			fore pluggi			Yes₃	
Name of Conservation Agent who						·	
Producing formation Hugoton			top <u>22321</u> Bo		_Total De	epth of W	ell <u>2850</u> i
Show depth and thickness of al	l water, oil	and ga	as formatio	ons.			
OTT CAG OR WATER BEIOGRAG	4 - 2 -	•					
OIL, GAS OR WATER RECORDS						CASING R	ECORD
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLEI	OUT
Surface				8 5/8"	680'		0'
Production				5 1/2"	28491	-	0'
	·	<u> </u>		<u> </u>	<u> </u>		<u> </u>
Describe in detail the mann		<u> </u>		<u> </u>	<u> </u>		
plugs were used, state the cha feet for each pl Pump two sacks hulls & 15 sa Displaced to 6000	ug set. cks cement				J#.	100	t to
Pumped 15 sacks cement 600'	יטטל פל						
Displaced to 40!					RECE	<u> </u>	
Put bridge & 5 sacks cement 40' to 0'						VED	
Gut off 8 5/8" & 5 1/2" 48" below ground level.							ON
	· · · · · · · · · · · · · · · · · · ·				-0CT+c	1070	
				· · · · · · · · · · · · · · · · · · ·		19/8	-
CONSERVATION DIVIS Wichita Vo							
					4 114		
(If additional	•		• ,	BACK of	this shee	et)	
Name of Plugging Contractor M					· · · · · · · · · · · · · · · · · · ·		
<u> </u>	ox F. Suble	tte, K	a nsas Ka	nsas Perm	n it #766		<u>-</u>
	:	· ,		*			
STATE OF KANSAS	COUN	IY OF _	Haskel	1	· · · · · · · · · · · · · · · · · · ·	ss.	
I Edgar J. Eves		,		yee of own			
of the above-described well, be							
the facts, statements, and matt as filed and that the same are	ers herein of true and con	contain rrect.	ed and the So help m	log of the God.	e above-	described	i well
				// 7/1			
•	(Sign	nature)		gan y	pre	es)	
			Box F. 9		<u>Kansas 6</u>	57877	
				- (A	ddress)		
SUBSCRIBED AND SWORN TO be	fore me this	3 <u>18t</u>	day	of <u>Octob</u>	et'	, 19	978
			0	/	10		
			Sand	ral Z	- Cue	1)	
My commission evnince	- 92				No	otary Pub	11C.
My commission expires $12-6$	00				· .		

