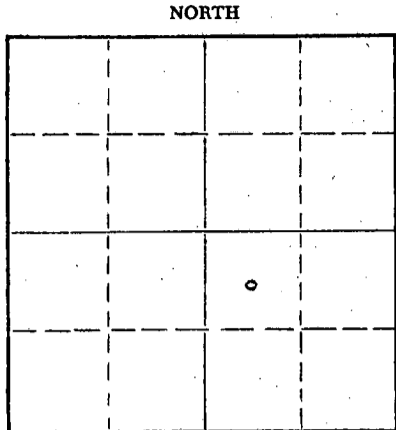


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

Hamilton County, Sec. 6 Twp. 25-S Rge. (E) 12 (W)  
Location as "NE/CNW/SW" or footage from lines C-N W-SE  
Lease Owner United Producing Company, Inc.  
Lease Name Frank Helfrich Well No. 2  
Office Address Drawer 30 Liberal, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed April 22 1955  
Application for plugging filed June 7 1955  
Application for plugging approved June 9 1955  
Plugging commenced September 21 1955  
Plugging completed September 21 1955  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5360 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Sand &amp; Shale</u>	<u>Fresh Water</u>		<u>200</u>	<u>13 3/8"</u>	<u>600'</u>	<u>None</u>
<u>Chase Series</u>	<u>Salt Mass</u>	<u>200</u>	<u>400</u>	<u>8 5/8"</u>	<u>2268'</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugging Data-----Filled the hole with mud Halliburton pumped in 250 sack cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Company  
Address Drawer 30 Liberal, Kansas

RECEIVED  
COMMISSION  
09-23-55  
SEP 23 1955  
CONSERVATION DIVISION  
WICHITA, KANSAS

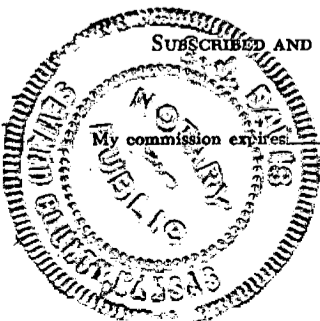
STATE OF Kansas, COUNTY OF Seward, ss.  
A. H. Pannell (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. H. Pannell Prod. Supt.  
United Producing Company, Inc.  
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of September, 1955

August 31, 1959

J. H. Davis  
Notary Public.



PLUGGING  
FILE SEC 6 T 25 R 42W  
BOOK PAGE 125 LINE 22

15-075-10125-0000

CERTIFIED DRILLER'S LOG

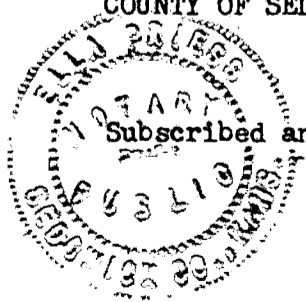
COMPANY: UNITED CARBON COMPANY, INC. LEASE: HELFRICH #2  
 CONTRACTOR: H & H DRILLING COMPANY LOCATION: C NW SE  
 COMMENCED: 3-18-55 6-25S-42W  
 HAMILTON COUNTY, KANSAS  
 COMPLETED: 4-22-55 CASING RECORD:  
 600' of 13-3/4", cemented w/500 sacks  
 ELEVATION:  
 POTENTIAL:

<u>FORMATION</u>	<u>DEPTH</u>	<u>FORMATION</u>	<u>DEPTH</u>
Sand & Shale	0 - 300	Lime & Shale	3558 - 3640
Shale	300 - 525	Lime	3640 - 3952
Shale & Shells	525 - 585	Lime & Shale	3952 - 4027
Shale	585 - 687	Lime	4027 - 4103
Shale & Shells	687 - 1180	Shale	4103 - 4181
Anhydrite	1180 - 1220	Lime	4181 - 4277
Shale & Shells	1220 - 1490	Shale	4277 - 4431
Shale	1490 - 1692	Lime	4431 - 4472
Shale & Lime Shells	1692 - 1809	Lime & Hard Shale	4472 - 4517
Shale & Shells	1809 - 1834	Lime & Shale	4517 - 4582
Shale	1834 - 1895	Lime	4582 - 4808
Shale & Lime	1895 - 2215	Shale	4808 - 4861
Shale	2215 - 2270	Lime & Shale	4861 - 4896
Shale & Lime	2270 - 3165	Lime	4896 - 4951
Shale	3165 - 3205	Shale	4951 - 4997
Shale & Lime	3205 - 3322	Sand	4997 - 5014
Lime	3322 - 3380	Shale & Sand	5014 - 5063
Lime & Shale Breaks	3380 - 3447	Shale	5063 - 5293
Lime & Shale	3447 - 3475	Dolomite	5293 - 5315
Lime	3475 - 3558	Shale & Lime	5315 - 5364
		RTD	5364

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

*R. E. Hartman*  
 R. E. HARTMAN

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)



Subscribed and sworn to before me this 26th day of April, 1955.

*Ella Pries*  
 Ella Pries  
 Notary Public

My Commission Expires: August 25, 1956

