STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	HAM	LTON	Con	nty. Sec. 23	26S	$E = \frac{143W}{(E)}$
NORTH		NE/CNW%SW%"	or footage i	rom lines		(W)
		<u>Thomas</u> Davis	Gaught	J		
	Lease Name <u>Davis</u> Office Address 2332 S. Deleware Place, Tulsa, Oklahoma					
	•	Well (completed				
	Date well cor	mpleted Ma:	rch 12,	1968		19
	•	or plugging filed_			March 1	$\frac{12}{19}$ 68
		or plugging appro				()
i		Plugging commencedPlugging completed				$\begin{bmatrix} 2 & 19 & 66 \\ 2 & 19 & 68 \end{bmatrix}$
		andonment of we				
						
		g well is abandor				
Locate well correctly on above Section Plat		on obtained from			or its agents bei	fore plugging was com-
ame of Conservation Agent who su						
oducing formation			Botte	om	. Total Depth of	f Well 2312 Feet
ow depth and thickness of all wat	er, oil and gas formation	ons.				
OIL, GAS OR WATER RECO	RDS					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				8 5/8"	5351	None
			 			
		-			STATE CURPORAT	EIVED TON COMMISSION 9 1968
				.Ç	ONSERVATION Wichita Kai	COMMISS
					WINATIO	1962 1962
					"Chita TON	DIVIS
					Wichita Kai	7SOS TOTOM
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\$.						
<u> </u>	(If additions	al description is nece	ssary, use BAC	CK of this sheet)	-	
	<u>Earl F. Wake</u> 300 W. Dougl		500	Wishits	Vannaa	67202
dress	Joo w. Dougi	as - Suri	.е 500,	WICHILLA	, Kansas	67202
ATE OF Oklahoma	a, COU K. Gaughan	UNTY OF			_, ss.	
		(;	iocessodopoe Contractor	COMMENDE OF (OW	ner or operator)	of the above-described
ll, being first duly sworn on oath, ove-described well as filed and the	, says: I nat I nave ki at the same are true a	nowledge of the and correct. Soll	tacts, statem	nents, and matte 1	rs herein contai	ned and the log of the
-		(Signature)	~ · 1	- 4 - •	Maria	1000
A CONTRACTOR OF THE PARTY OF TH			<u>с э. пе</u> ј	aware Pl.,	Address)	
SUBSCRIBED AND SWORN TO bef	ore me this 18	3thday of_		June	, 19	<u>58</u>
			B	e11 1 1/ 1	Shand	·Lul
commission expires and	ing 8, 196	9			- who to	Notary Public.
> 1/2303				V		
	- · · ·					

LEASE: DAVIS #1

LOCATION: SW NE

OWNER:

THOMAS GAUGHN

SECTION 23-26S-43W

CONT:

EARL F. WAKEFIELD

HAMILTON COUNTY, KANSAS

COMM: COMP:

3-8-68 3-12-68

CASING:

8 5/8" SET @ 5351

40 Surface Clay 460 Sand & Clay 540 Clay Shale & Shells 1360 Shells, Red Bed 1800 Shale & Shells 1980 Shale & Lime 2120 Lime 2312 STATE CORPORATION COMMISSION R.T.D. 2312 JUN 1 9 1968 CONSERVATION DIVISION

STATE OF KANSAS

SS

COUNTY OF SEDGWICK §

I, FRED S. BARKER, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE DAVIS #1, LOCATED SW NE OF SECTION 23-36S-43W, HAMILTON COUNTY, KANSAS.

Wichita, Kansas

EARL F. WAKEFIELD

CRIBED AND SWORN TO BEFORE ME THIS 22ND DAY OF MARCH, 1968

ISSION EXPIRES:

NOTARY PUBLIC