

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20890-00-00
Spot: NWNWSENW Sec/Twnshp/Rge: 9-5S-33W
1500 feet from N Section Line, 1400 feet from W Section Line
Lease Name: RUDA 'A' Well #: 1-9
County: RAWLINS Total Vertical Depth: 4777 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	258	0	210 sx

CORRECTED
BY D. F.
1/12/12

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/03/2012 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: Ordered 215 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB

WitnessType: NONE

Date/Time Plugging Completed: 01/03/2012 8:30 PM

KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @2819 w/25 sx
2nd plug @1997 w/100 sx
3rd plug @308 w/40 sx
4tg plug @40 w/10 sx
Rathole 30 sx
Mouse Hole 15 sx

Perfs:

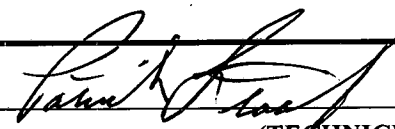
RECEIVED
KANSAS CORPORATION COMMISSION
JAN - 9 2012
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN)

CM

JAN 04 2012

Form CP-2/3

1/23/12