

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-21060-00-00  
Spot: NWNESENE Sec/Twnshp/Rge: 36-12S-32W  
1560 feet from N Section Line, 550 feet from E Section Line  
Lease Name: WIELAND UNIT Well #: 1-36  
County: LOGAN Total Vertical Depth: 4740 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	170	0	170 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/31/2011 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RODNEY BLAND Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE  
Date/Time Plugging Completed: 12/31/2011 10:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

1st plug @2520 w/25 sx  
2nd plug @1543 w/100 sx  
3rd plug @270 w/40 sx  
4tg plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED CEMENTING

Plugged through: DP

District: 04

Signed [Signature]  
(TECHNICIAN)

CM

RECEIVED  
JAN 10 2012  
KCC WICHITA

Form CP-2/3

JAN 09 2012

✓ 1/22/12