

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-047-21602-00-00
Spot: W2W2SE Sec/Twnshp/Rge: 30-26S-16W
1320 feet from S Section Line, 2245 feet from E Section Line
Lease Name: THOMPSON Well #: 8
County: EDWARDS Total Vertical Depth: 4565 feet

Operator License No.: 5004
Op Name: VINCENT OIL CORPORATION
Address: 155 N MARKET STE 700
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	479		WITH 475 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/16/2011 10:45 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOHN ARMBRUSTER Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1110' WITH 50 SX CMT. 2ND PLUG AT 510' WITH 50 SX CMT. 3RD PLUG AT 270' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 12/17/2011 12:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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RECEIVED
JAN 12 2012
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY

Plugged through: DP

District: 01

RECEIVED
JAN 10 2012
KCC DODGE CITY

Signed Eric McLaren
(TECHNICIAN)

Form CP-23

1/23/12