

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-057-20769-00-00  
Spot: S2NWNW Sec/Twnshp/Rge: 19-27S-22W  
920 feet from N Section Line, 765 feet from W Section Line  
Lease Name: S. RIEGEL Well #: 1  
County: FORD Total Vertical Depth: 5200 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	337		WITH 240 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/29/2011 6:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 870' WITH 80 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: DANIEL BERNASCONI WitnessType: NONE  
Date/Time Plugging Completed: 12/29/2011 11:30 AM KCC Agent: DANIEL BERNASCONI

Actual Plugging Report:

Perfs:

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RECEIVED  
JAN 17 2012  
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Daniel Bernasconi  
(TECHNICIAN)

RECEIVED  
JAN 11 2012  
KCC DODGE CITY

Form CD 37  
1/23/12