

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-1692 20208-00

LEASE NAME A. Pauls

WELL NUMBER 2

SPOT LOCATION SE NE NE

SEC. 20 TWP. 14 RGE. 2 (#) or (W)

COUNTY Saline

Date Well Completed 5-23-83

Plugging Commenced 11-6-84

Plugging Completed 11-9-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Frank Groves Oil

ADDRESS Box 774 801 E. Madison Arkansas City, Ks. 66005

PHONE # (316) 442-0480 OPERATORS LICENSE NO. ?

Character of Well oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Salina

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation ? Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3290

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	214	8 5/8		
		0	3277	4 1/2		2815

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Fill casing to 3175 with sand & dump 4 sxs. cement

pump 8 5/8 with 4 hulls 20 gel & 100 sxs. 50/50 pozmix 3% gel 3% c.c. cement  
shut in press. 400#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698  
Address Box 108 Geneseo, Kansas 67444

STATE OF Ks COUNTY OF Rice, ss.

Allen D. Nicholas

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and

SO HELP ME GOD.  
STATE CORPORATION COMMISSION

(Signature) Allen D. Nicholas

(Address) \_\_\_\_\_

NOV 16 1984

CONSERVATION DIVISION  
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 15 day of Nov, 1984

Steven K. Prickett  
Notary Public

My Commission expires: \_\_\_\_\_

