

15-169-00784-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittig Building  
Wichita, Kansas

Saline County. Sec. 20 Twp. 14 Rge. 2W (E) (W)

Location as "NE/CNW/SW" or footage from lines C NE NW NW

Lease Owner West Supply Company

Lease Name Larssig Well No. 1

Office Address Chase, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed September 12 19 45

Application for plugging filed August 9 (Oral) 19 52

Application for plugging approved August 9 (Oral) 19 52

Plugging commenced August 9 19 52

Plugging completed August 13 19 52

Reason for abandonment of well or producing formation Ceased production

If a producing well is abandoned, date of last production June 19 52

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruell Burkee

Producing formation Viola Depth to top 3255' Bottom 13' Total Depth of Well 3268' Feet

Show depth and thickness of all water, oil and gas formations.

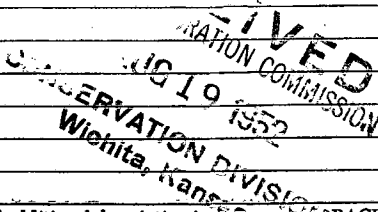
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN...	PULLED OUT
Viola	oil & water	3255'	3268'	5-1/2"	3254'6"	2586'
				8-5/8"	255'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded hole from 3268' to 3245' and ran 6 sacks of cement. Bailed hole to 225' and mudded hole to 225'. Set rock bridge from 225' to 215' and ran 15 sacks of cement. Mudded hole to 30' and ran 5 sacks of cement. Plugging completed.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Company

Address Chase, Kansas

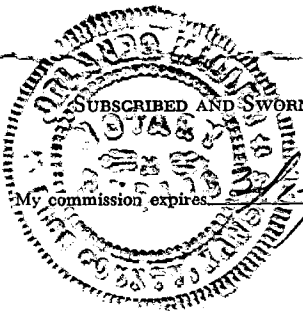
STATE OF Kansas, COUNTY OF Rice, ss.

E. E. O'Brien (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. O'Brien August 18, 1952 - Chase, Ks.

SUBSCRIBED AND SWORN TO before me this 18 day of August, 1952

Orlando Miller Notary Public.



24-2675-5 2-52-20M

PLUGGING  
FILE SEC 20 T 14 R 20  
BOOK PAGE 37 LINE 37

Field log Bureau file -

15-169-00784-00-00

WELL LOG LAMBSIC NO. 1

Close Oil & Refining Co. - Lease Owner

Sec. 20, Twp. 14, Range 2W

Donald T. Ingling - Contractor

Location: C 15 N 2W

Total depth: 3200'

County: Saline (Kansas)

Commenced: August 20, 1945

Elevation: 1279'

Completed: September 12, 1945

Casing:

325' of 3 1/8"  
325' of 5 1/2"  
325 4/6" — 25' net core

Temp.  
Production: Potential 297 Oil  
10% Water  
Draw down potential - 585 oil + 30% water  
Acid: 500 and 2000 gallons

3253  
1271  
1974

Figures below indicate bottom of formation:

50	Soil & Subsoil	2695	Shale
60	Sand	2755	Shale & Lime
100	Shale & Shells	2770	Lime & Chert
210	Lime	2800	Chert
260	Lime & Anhydrite	2910	Lime
270	Anhydrite	3000	Lime & Shale
285	Lime & Shale	3046	Shale
735	Lime	3125	Lime
800	Lime & Sand	3245	Lime & Shale
900	Shale & Shells	3253	Shale
960	Shale & Sand	3255	Violent fracture zone
1125	Shale & Shells	3260	Remaining core hole
1420	Shale	3263	TOTAL DEPTH
1830	Shale & Shells		
1945	Shale & Lime		
1970	Lime - broken		
2210	Lime & Shale		
2310	Lime		
2420	Lime & Shale		

Handwritten notes: 15' net core, 32' net core, 275' net core

Handwritten calculation: 3254, 150, 3104

I hereby certify that this is a true and correct log of the above mentioned well.

Donald T. Ingling

Signature of Donald T. Ingling

STATE OF KANSAS)

SS.

SALINE COUNTY)

Subscribed and sworn to before me, a Notary Public in said County and State this 12th day of September, 1945.

PLUGGING

FILE SEC 20 T 14 R 24

BOOK PAGE 37 LINE 57

Signature of Leah V. Lambus

Notary Public

Commission expires: 1/10/48