STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

15-169-00781-00-00

Conservation Division State Corporation Commission 800 Bitting Building	Saline			. 10 -	148-	2W	
Wichita, Kansas		'/CNIVIVENIVA	Coun	ty. Sec. +2 T	SW NW Rge	(E) (W)	
NORTH	Lease Owner	Location as "NE/CNW%SW%" or footage from lines NW SW NW Lease Owner West Supply Company					
	Y N	Johnson	<u> </u>	TZ		_ Well No1	
	Office Address				017 2701		
	Character of Well (completed as Oil, Gas or Dry Hole) Oil well August 10 19 52						
	_	Date well completed August 10 19 52 Application for plugging filed January 5 19 54					
	Application for p			Janua		19 54	
	Plugging comme			March		19 54	
	Plugging comple			March		19 54	
<u> </u>				ng formation	Ceased p	production	
	If a producing	well is abandone	ed, date of l	ast production_	Septembe	er ₁₉ 53	
Locate well correctly on above	Was permission	obtained from	the Conser	vation Division o	r its agents bef	fore plugging was com-	
C 107 - 4	menced?	11	Yes Rue				
Name of Conservation Agent who s	upervised plugging of this	well	Posto	TI Jui not	Total Donth of	Well 3209 Feet	
Show depth and thickness of all wa			DUILO		Total Depth of	Wen zeez i ee	
-							
OIL, GAS OR WATER RECO	ORDS	·				CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				8-5/8"	1251	None	
			·	5-1/2"	3201	26041	
			ļ	 			
							
	125', set a sacks of cand ran 5 completed.	ement at	115'.N	ge and ra Mudded ho.	Le to 25		
				· ·	-,		
						· · · · · · · · · · · · · · · · · · ·	
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· · · · · · · · · · · · · · · · · · ·							
				•			
	West Suppl	description is nece	ssary, use BAC	CK of this sheet)			
Name of Plugging Contractor	Chase, Kan		L				
Address							
			n•				
STATE OF Kansas			Rice	ryyy .	_, SS.		
<u>E. E.</u>) of the above-describe	
well, being first duly sworn on or above-described well as filed and					rs nerem conta	ined and the log or th	
above-described well as med and	that the same are true a		neith me co		22,		
The state of the s		(Signature)		C, W	anie		
Contract of the second		. 0 —	Cha				
	1. 299	the second	m	nih.	(Address)	54	
SUBSCRIBED AND SWORN TO	before me this	day of.	20	. 0	P A 19		
en e			- Call	vare c	. acon	N-4 P-11	
My commission expires	1 20, 1957		P	ECEN	I TO POS	Notary Public.	
		24.7968.5			The same		
Marin College			SIAH	: CORFORATION	DELIVED COMM		
			, STAIL	CORFORATION			
D.	UGGING			MAR 3 01 O3-30 SERVATION	954	- ·	

BOOK PAGE 4 LINE 4

Wichita, Kanses

WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY

Figures Indicate Pottom of Formations.

508 East Murdock,

Wichita, Kansas -

15-169-00781-00-00

Company NORTHWESTERN DRLG. CO., INC. Farm Johnson No. 1

SEC.

14

NW SW NV

Total Depth. 3209 Comm. 7-25-52

comp. 8-10-52

Shot or Treated.

45 Feb. 12

Contractor. Northwestern Drlg. Co., Inc.

Issued. 6-7-52

CASING:

5 1/2" 3201: - 80 ref

Saline County

KANSAS

Elevation.

Production. Pmp. 60 B0 & 10 BW

Miss.

Scout Tops:

1999 2141

Lansing Kansas City 2628

Hunton Viola

3040 3202

1976

PLUGGING

RECEIVED STATE CORPORATION COM A SSION

MAR 3 0 1954

CONSERVATION DIVISION Wichita, Kansas