## STATE OF KLAMAS STATE CORPORATION COMMISSION

Give All phormation Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission



## VELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	S	aline	Count	y. Sec. 19 T	wp. 14 Rge.	(E).	2(w)
T - A NORTH R - 2W	Location as "N	NE/CNWXSWX"	or footage fro	m lines CS	$\sqrt{5}$ N/5 N	W/4	<del></del>
	Lease Owner_		J. Blac			*** 11 \	
	Lease Name	McPher	on. Kar			_ Well No	
				r Dry Hole)	Oil		
	Date well com					5-16	<sub>19</sub> 51
	1	-				10-26	_ <sub>19</sub> 61
<del>  19                                    </del>	Application for	r plugging appro	ved			10-27	_19_61
	,					11 <b>-</b> 3	19 61
		oleted			NT - 12 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -		19
	Reason for aba	andonment of we	ll or producin	g formation	Mou-commer	CIST	
] ; ;	If a producing	well is abando	ed date of la	ast production	<del></del>		19
	Was permissio	on obtained from	the Concern	ration Division o			
Locate well correctly on above Section Plat	menced?		Yes			1 00 00	,
Locate well correctly on above Section Plat Name of Conservation Agent who sup	ervised plugging of th	ais well	Cecil	Jones		300	70
Producing formation		Depth to top	Bottor	m	Total Depth of	Well 520	Feet
Show depth and thickness of all water	r, oil and gas formatio	ons.					
OIL, GAS OR WATER RECOR	DS				1	CASING RE	ECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	nut
FURNATION	Johnson	1,000	<del>                                     </del>	8 5/8"	131	Nor	
	<u> </u>			4311	3206'	237	
			<u> </u>	<del> </del>	2200		
						•	
	<u> </u>					ļ	
							<del></del>
	<u> </u>			1	<u> </u>		
	10'	rock brid	ige - dı	mped 8 s		- set t to	
	pase	of cella	<u>r</u>				
				16	- F   F   W	<del>/ 17 10 -</del>	
			<del></del>		O HUTAGORO	J.,,,,;(55)0iv	
:				STATE (	MODIFICATION C	<u> </u>	
			.,	<del></del>	NOV 28	1501	<del></del>
							<del></del>
				co!	USERVATION	DIAISION	
	· · · · · · · · · · · · · · · · · · ·		·		Wichita, Ka	insas	:
				·····			<del></del>
· · · · · · · · · · · · · · · · · · ·						•	<del></del>
	,					······································	<del></del>
		al description is nec				<del></del>	1
Name of Plugging Contractor_R	& D Casing	Pulling C	ompany_	Lic	cense # 2	236	
Address Box \$ 572	, Hutchinson	n, Kansas	<u> </u>		7		
		ing.			e		
STATE OF KANSAS		UNTY OF	MCPHERSO	N	., ss.		7
Frank J. Blac		(	www.dows	MOORX XXX (own	er xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	of the above	e-described
well, being first duly sworn on oath,	says: That I have k	nowledge of the	facts, statem	ents, and matter	s berein contain	ned and the	log of the
above described well as filed and that	t the same are true a	ind correct. So	help me God				u a h
The second of th		(Signature)		make			wy
			-	•			•
MOTARY !		<del></del>		(.	Address)	<del></del>	
SUBSCRIBED AND SWORN TO before	re me this 27	7thday of.		November	<u> </u>	1	
10027038 1 S			DAMA	w Moth	man:		
vy commission expires July 16,	1963	•	JEARY :	PELTZMAN	A STREET	Notari	y Public.
My commission expires as ourly 100		<del></del>	Ų į	()	,	. •	
ON COUNTRIES			•	$\cup$			