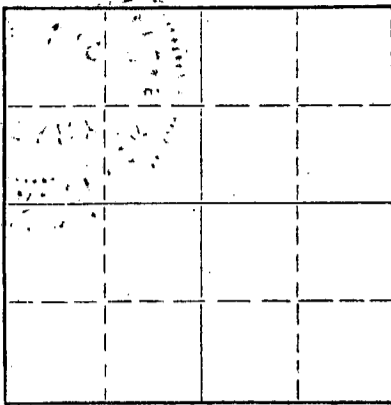


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-169-00410-00-00
WELL PLUGGING RECORD



Saline County. Sec. 17 Twp. 14 Rge. (E) 2 (W)
Location as "NE/CNW/SW" or footage from lines NW NE SW
Lease Owner White Hawk Oil Company
Lease Name Prescott Well No. 2
Office Address P. O. Box 1150, Great Bend, Kansas 67530
Character of Well (completed as Oil, Gas or Dry Hole) Oil well
Date well completed July 21, 19 81
Application for plugging filed June 5, 19 81
Application for plugging approved June 16, 19 81
Plugging commenced July 24, 19 81
Plugging completed July 24, 19 81
Reason for abandonment of well or producing formation Well depleted

If a producing well is abandoned, date of last production April 21, 19 81
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Gilbert Toman
Producing formation Viola Depth to top 3229 Bottom 3239 Total Depth of Well 3239 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4"	158	None
				7"	3229	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

By Halliburton: Pump down 7", 1 sack hulls, 10 sacks cement, 20 sacks gel, 1 - 7" Wood plug, 50 sacks cement @ 400#.

Pump down 10-3/4", 90 sacks cement @ 400#.

(Used 50-50 pozmix, 4% gel 3% calcim chloride.)

RECEIVED
STATE CORPORATION COMMISSION

JUL 31 1981

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor
Address

STATE OF Kansas, COUNTY OF Barton, ss.
Robert E. Lundberg (employee of owner) or ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Robert E. Lundberg
Rural Route #1, Gypsum, Kansas 67448
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of July, 19 81

Richard R. Beach
Notary Public.

August 6, 1983



15-169-00410-00-00

COMPANY: Westgate-Greenland Oil Company
 CONTRACTOR: C. C. Nelson Drilling Company
 FARM: Prescott #2
 LOCATION: Sec. 17-14-2W NW NE SW
 Saline County, Kansas
 COMMENCED: June 29, 1945
 COMPLETED: July 21, 1945

0	to	155	Surface sand
155	to	200	Anhydrites
200	to	400	Line and shale
400	to	910	Sandy lime and shale
910	to	1210	Shale and lime
1210	to	1530	Shale and shells
1530	to	1725	Shale and lime
1725	to	1900	Line and shale
1900	to	2020	Shale and shells
2020	to	2565	Line
2565	to	2660	Shale
2660	to	2705	Line and chat
2705	to	2725	Chat
2725	to	2815	Line and chert
2815	to	2920	Line
2920	to	3050	Shale
3050	to	3085	Line
3085	to	3229	Shale
3229	to	3235	Line
3235	to	3237	Line
3237	to	3239	Line
		3239	T. D.

Set 158 feet of surface pipe. Cemented with 100 sacks cement.
 Set pipe at 3229 feet. Cemented with 70 sacks cement.

Top chat 2670. Top Viola 3229.
 Top Lensing 2020.
 Acidised with 1000 gallons acid.
 Potential 685 barrels.

S.L.C. 3239 to 3243.

C E R T I F I C A T E

I, C. C. Nelson, do hereby certify that the above and foregoing is a true and correct copy of log of the Prescott #2, Sec. 17-14-2W, Saline County, Kansas, as reflected by files of the C. C. Nelson Drilling Company.

RECEIVED
 STATE CORPORATION COMMISSION

JUN - 8 1945

Subscribed and sworn to before me a Notary Public, within and for Sedgwick County, Kansas, this _____ day of July 1945.

CONSERVATION DIVISION
 Wichita, Kansas

My commission expires _____

JUL 25 1945