

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-169-20,011-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

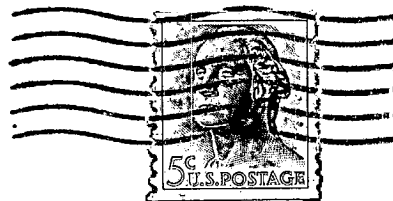
1. Operator George R. Hess & Larry Moore Ranch, Inc. Address McPherson Kans
2. Lease name Agnes Johnson Well No. 1 County Saline
3. Well Location SW SE SW Sec. 11 Township 15 Range 2 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Blackstone Address McPherson, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 10-13 1967.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 2850 ft.
8. Depth of deepest fresh water well within one mile of location 40 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 20 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 75 ft. and operator agrees to set surface pipe at this location to a depth of not less than 125 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

*George R. Hess*





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
OCT 11 1967  
10-11-1967  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**