

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-171-20,361-000

LEASE NAME BROWER "A"

WELL NUMBER #1

SPOT LOCATION NW NW NE

SEC. 26 TWP. 17S SRGE. 31E (W)

COUNTY SCOTT

Date Well Completed 7-31-87

Plugging Commenced 7-31-87

Plugging Completed 7-31-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main, Suite #700, Wichita, Ks. 67202

PHONE (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 Richard Lacey

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom T.D. 4590'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" csg.	247'	new 20#	set	@ 253' cem	w/160 sks 60/40 posmix 3% cc, 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged w/205 sks 60/40 posmix, 6% gel, 1st plug @ 2290'
w/50 sks, 2nd plug @ 1400' w/80 sks, 3rd plug @ 270' w/50 sks
0-40' w/10 sks, 15 sks RH,

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 1 License No. 5883

Address 151 N. Main #700, Wichita, Ks. 67202

RECEIVED

STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

AUG 5 1987

F.W. Shelton, Jr. (employee of operator) or
 above-described well, being first duly sworn on oath, says: That
 I have knowledge of the facts, statements, and matters herein contained and
 the log of the above-described well as filed that the same are true and
 correct, so help me God.

(Signature) F.W. Shelton, Jr.

(Address) 905 Century Plaza, Wichita, Ks

SUBSCRIBED AND SWORN TO before me this 3rd day of August, 1987

Martha E. Gustin
 Notary Public

My Commission expires: 4-15-89

