

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-171-20,373-000

LEASE NAME Rodenberg

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 25TWP. 17S RGE. 31 (E&W)

COUNTY Scott

Date Well Completed 7-30-88

Plugging Commenced 7-30-88

Plugging Completed 7-31-88

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main #700, Wichita, KS 67202

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-30-88 (date)

by Steve Piefer Dist. #1 (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? --

Producing Formation NA Depth to Top NA Bottom NA T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	6 jts. 261'	new 20#		8 5/8"	set @ 270'	cem w/145 sxs 60/40 pozmix 3% cc 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/50 sxs @ 2290', 80 sxs @ 1490', 40 sxs @ 300', 10 sxs to 40', 10 sxs RH, 10 sxs MH, 205 sxs total 6% gel, started @ 11:45 pm 8-30-88, Comp. @ 3:30 am. 8-31-88 Steve Piefer Dist. #1 St. Plugger

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co., Rig 2 License No. 5883

Address 151 N. Main #700 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING Chief Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (Employee of Operator) ~~or xxxxxxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained in the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 151 N. Main #700, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 1st day of August, 19 88

MARTHA E. GUSTIN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 4-15-89

Martha E. Gustin
 Notary Public
 Martha E. Gustin

4-15-89