

STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

K.A.R.-82-3-117

API NUMBER 15-171-20,368-0002

LEASE NAME Brungardt

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

990 FSL Ft. from S Section Line

2310 FEL Ft. from E Section Line

SEC. 25 TWP. 17 SRGE. 31W(E) or (W)

COUNTY Scott

Date Well Completed 3-4-88

Plugging Commenced 5-11-94

Plugging Completed 5-11-94

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market, #300, Wichita, KS 67202

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-6-94 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? (filed in 1988)

Producing Formation Cherokee Depth to Top 4478 Bottom 4520 T.D. 4620

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
surface				8 5/8	249	-0-
production				4 1/2	4615	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each section.

Mix and pump 175 sx 65/35 pozmix w/8% gel down 4 1/2" csq. Pressure to 1000#. Shut well in @ 500#. Mix & pump 150 sx 65/35 pozmix w/8% gel down annulus. 300# pressure, 0#. Shut down, JC 1:00 p.m.

Name of Plugging Contractor Chief Drilling, Inc.

License No.   

Address 120 S. Market, #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch, President

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed with the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch

Douglas W. Thimesch, President

(Address) 120 S. Market, #300, Wichita, K



AND SWORN TO before me this 16th day of May, 19 94

Betty M. Abbott  
Notary Public

My Commission Expires: 1-22-95

USE ONLY ONE SIDE OF EACH FORM

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 17 1994  
CONSERVATION DIVISION  
Wichita, Kansas