

STATE OF KANSAS
OIL AND GAS CORPORATION COMMISSION
1000 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20,322-00-06

LEASE NAME Gruver

WELL NUMBER 1

SPOT LOCATION SW SE NW

SEC. 24 TWP. 17 RGE. 31 (E) (W)

COUNTY Scott

Date Well Completed 2-7-86

Plugging Commenced 2-7-86

Plugging Completed 2-7-86

LEASE OPERATOR Chief Drilling Co., Inc.
ADDRESS 151 N. Main Suite #700, Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, O&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 Steve Durrant

ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 4630 RTD

Show depth and thickness of all water, oil and gas formations.

Oil, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" 295' 20#	set @	305'	cem w/190	sx 60-	40 posmix 3% cc 2% gel

Describe in detail the manner in which the well was plugged, indicating where
a mud fluid was placed and the method or methods used in introducing it into
the hole. If cement or other plugs were used state, the character of same and
depth placed, from _____ feet to _____ feet each set.

Plugged w/50 sx. @ 2300', 80 sks @ 1500', 40 sx @ 330' 10 sx. @
40', 15 sx. BH 15 sx. MH started @ 12:00 comp. 2:45 pm

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # License No. 5883
Address 151 N. Main #700, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or
I, F.W. Shelton, Jr., being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
a log of the above-described well as filed that the same are true and
correct, so help me God.

FEB 19 1986
02-19-86

(Signature) F.W. Shelton, Jr.
(Address) 905 Century Plaza, Wichita, Ks.

MARTHA E. GUSTIN

NOTARY PUBLIC

STATE OF KANSAS

MY APPT. EXPIRES 4-15-89

SUBSCRIBED AND SWORN TO before me this 11 day of Feb., 19 86

Martha E. Gustin
Notary Public

Commission expires: _____