STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	letely			15-1	11 - 2029	14-00-00	
rake kequired Alitdavit	COUNTY				9 TWP. 17s	RGE 32w xxRx1	
	Location a	as in quai NW	rters o	footage	from lines:		
	T Lease Owne	er F	& M Oi	1 Co.			
tease Name Wiechman B Well No. 1						No. 1	
	Office Address 422 Union Center, Wichita, KS 67202						
	Character	of Well	(Complet	ed as Oil	, Cas or Dry l	lole): Dry ho	
Date Well Completed 2-1-83							
	i)	Application for plugging filed 2-1-83 Plugging commenced 2-1-83					
	Plugging completed			2=1-83 12:30 pm			
. ;	Reason for abandonment of well or producing formation						
Locate Well correctly on above		Dry &	Abando	ņed			
Section Platt.	Was permis	sion obta	ained fr	om the Cor	nservation Div	rision or it's	
	Agent's be	fore plug	ging wa	s commence	ed?yes		
Name of Conservation Agen	t who superv	ised plug	ging of	this well	Steve Durr	ant	
Producing formation Depth to top bottom T.D. 4870							
Show depth and thickness	of all water	, oil and	l gas fo	rmations.			
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out.	
		- 20		8 5/8"	416'	ruited out.	
Describe in detail the	e manner in	 which the	 well w	as plugged	indicating	 where the mud	
fluid was placed and the i	method or me					old. If cement	
or other plugs were used, to feet for each	state the c n plug set.	naracter S7 _{A7c}	or same	and depth	placed, from	ı feet	
70 sx @ 2310'			ORPORATION	VED			
70 sx @ 1350'							
40 sx @ 450' 10 sx @ 40' & bridge							
10 sx in rathole		Wich	9 10 VATION DIVIS Ita, Kansas				
200 sx 50/50 poz, 4% gel,	3% 66		-41/8A3				
200 3x 30/30 poz, 4x ger,	J/6_CC.	<u>.</u>					
(If additional							
Name of Plugging Contracto	r <u>MUSTA</u>	NG DRILLI	NG & EX	PLORATION.	INC.		
STATE OF Kansas	_ COUNTY OF_						
R. D. Messinger above-described well, beir	ng first dul	A sworm or (embrox	ee or o n oath.	wner) or (savs: Th	owner or opera at I have know	ator) of the wledge of the	
facts, statements, and mat	ters herein	containe	dandtl	he log of	the above-des	cribed well as	
filed and that the same ar	e true and (correct.	so net	p me God.	11m	•	
			(Signa	ature)	orion Cepter,	2000	
Market C.				472	(Address	1 7	
TARCON PRETING ANTO CONTO	N TO before	ma seki-	8th	dan -£	March /	•	
OTARY SWOR	TA TO DETOLE	THE CUTS		day of	A	19 83	
6			$\rightarrow 24$	Mey	X Al	Vege-	
My Commission Expires:	12-24-84		ر Shir	cley A. Gai	-	Public.	