

15-171-20245-00 00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Scott SEC. 28 TWP. 17s RGE. 32w XXE/W  
 Location as in quarters or footage from lines:  
C NW NE

		◇	

Locate Well  
 correctly on above  
 Section Platt.

Lease Owner F & M Oil Co.  
 Lease Name Wiechman A Well No. 1  
 Office Address 422 Union Center, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 2-14-83  
 Application for plugging filed 2-14-83  
 Plugging commenced 2-14-83  
 Plugging completed 2-14-83 10:30 p.m.  
 Reason for abandonment of well or producing formation Dry & Abandoned

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4840  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out.
				8 5/8"	416'	

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

75 sx @ 2350'  
 30 sx @ 1350'  
 30 sx @ 450'  
 10 sx @ 40'  
 10 sx in rathole  
 155 sx 50/50 poz, 4% gel, 3% cc

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MUSTANG DRILLING & EXPLORATION, INC.

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Messinger (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

03-14-1983  
 MAR 14 1983

(Signature) [Signature]  
422 Union Center, Wichita, Ks.  
 (Address)



CONSERVATION DIVISION

Wichita, Kansas  
 SUBSCRIBED AND SWORN to before me this 7th day of March, 19 83

[Signature]  
 Notary Public.

Shirley A. Gallegos