STATE OF KANSAS W

WELL PLUGGING RECORD

STATE CORPORATION C		K.A.K82-	-3-11/	V NOWRE	K15-171-20	02450001	
00 Colorado Derby Ichilta, Kansas 67				LEASE NAM	Erksiı	n OWWO	
		TYPE OR PE			BER 1-28		
	and	E: Fill out	Cons. Div.	660	Ft. from	/ Section Line	
•	office within 30 days.				Ft. from E	Section Line	
EASE OPERATOR Cross Bar Petroleum, Inc.					SEC. 28 TWP. 17 RGE. 32 0EX or (W)		
DDRESS 151 N. Main, #630, Wichita, KS 67202-1407					Scott		
HONE#(316) 265-2279 OPERATORS LICENSE NO. 4243					Completed	1/31/97	
haracter of Well <u>D&A</u>					Commenced _	1/31/97	
Oll, Gas, D&A, SWD	, Input, Water Su	ipply Well)		Plugging	Completed	1/31/97	
Oll, Gas, D&A, SWD he plugging propos v	al was approved (on 1/3	1/97			(date)	
у	Kevin Strube		عارة	CONTRACTOR (KCC	District Ag	entis Name).	
s ACO-1 filed? <u>ye</u>	s If not,	îs well tog	attachedi	3370.80			
roducing Formation		Depth to	Top 1. 89/		T.D	.2685 Ft.	
how depth and thic			" " " " " " " " " " " " " " " " " " "	180%; 39777	P.v		
DIL, GAS OR WATER		1	Ψ,	ASING RECORD)		
Formation	Content	From To	Size	Put In P	ulled out		
Surface		416' 0'	<u>8-5/8"</u>	416'	None		
				\ <u></u>			
		-	_	·	<u></u>		
escribe in detail							
laced and the meters used, state t	the character o	f same and o	lepth plac	ed, from	feet to f	feet each set	
Washed down,	but drilled or	t of old h	ole, TD	2685'. Pl	ugged wit	h 145	
sacks 60/40 P	ozmix, 6% gel 0 sx 0 450',						
P.D. @ 6:00 p	m 1/31/97.					enote.	
(If addi	tional description	on is necessa	ry, use <u>BA</u>	CK of this f	orm.)		
ame of Plugging Co	ntractor Mal	lard JV, In	ic.	L1	cense No	4958	
idress P. O.	Box 1009, Mcl	Pherson, K	67460				
AME OF PARTY RESPO	NSIBLE FOR PLUGG	NG FEES:	Cross B	ar Petrole	um, Inc.		
TATE OF Kans		OUNTY OF					
Albert Brensin	~		(Emo+oveo=o+=	-0ser ator) o	r (Operator) o	
bove-described wel	l, being first du		oath, says	: That I hav	e knowledge	of the facts	
tatements, and ma			he log of	the addve-de	soribed	l as filed tha	
he same are true a	nd correct, so he	olp me God.	(Signature) /ll	4-11	Ň	
				151 N. Mai		0	
		= -	(Address)	Wichita, K			
\$0	BSCRIBED AND SWOF	RN TO before	me this	2/th day of	March	,19 <u>97</u>	
·	JO ANN TH			Notar	y Public		
Му	Commissio NOTABLE PL STATE OF K My Appl. Exp.	ANSAS 9-7	04-17-97				
إحا	My Appl. Exp. 4					Form CP-4	

Form CP-4 Revised 05-88