STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market Room 2078 Wichita, Kansas 67202 WELL PLUGGING RECORD K.A.R. 82-3-117

15-171-20508-00-00 API NUMBER_ LEACE NAME FREED

Wichita, Kansas 0/20	2			LEAS	E NAME	CD .	
•		TYPE OF	R PRINT	WELL	NUMBER 1-2	8	
	NOTICE: Fill out <u>completely</u> and return to Cons. Div.						
		office with	nin 60 days.		1090 5+ 4	nor E () Section Line	
	LARSON OPERATING COMPANY				1900 Ft. 1	rom M/W Section Line	
LEASE OPERATOR	A DIVISION OF LARSON ENG	INEERING, INC.	-	SEC.	28 TWP.	17 RGE. 32 (3) or (W)	
ADDRESS	562 WEST HIGHWAY 4 OL	MITZ, KS 67564-85	i <u>61</u>	COUN	ry	SCOTT	
PHONE# (316) 653-7368	B OPERATORS LICE	NSE NO. <u>3842</u>		Date	Well Complete	d3/15/97	
Character of Well OIL					Plugging Commenced10/28/98		
(Oil, Gas, D&A, SWD,	Imput, Water Supply Well)			Plug	ging Completed	10/29/98	
The plugging proposal	l was epproved on	10/28/98				(date	
by STEVE	E MIDDLETON					(KCC District Agent's Name)	
Is ACO-1 filed? YE	ES If not, is well lo	g attached?					
Producing Formation _	L-KC "E" & MORROW S	AND Depth	to Top	4060	Bottom <u>4</u>	642T.D5422	
Show depth and thicks	ness of all water, oil and	des formations.					
onda dopen and enroki	icos or act natur, ort and						
OIL. GAS OR WATER REC	CORDS		CASIN	G RECORD			
Formation	Content	From	То	Size	Put in	Pulled out	
T-KC "E"	OIL	SURF	409		409	0	
MORROW SAND	OIL	SURF	4722	5-1/2	4722	0	
ducing it into the ho each set. 300# HULLS IN 35 SX 20 SX GEL IN WTR TO 100# HULLS IN 175 SX	ole. If cement or other p 65-35 POZ W/ 8% GEL 2310' K 65-35 POZ W/ 8% GEL FROM TATE MAN ON LOC - STEVE MI	lugs were used, s	tate the char	actor of sar	ne and depth p	d and the methods used in intro laced, fromfeet tofee	
Name of Plugging Con	tractorALLIED CE	MENTING CO., INC.	. <u> </u>	License No.		2	
Address P.O. BOX	31RUSSELL, KS 67665						
	SIBLE FOR PLUGGING FEES: _	LARSON OF	PERATING COMPA	NY		7 2	
STATE OF KANS	AS COUNTY OF	BARTON		, ss.		• 4	
THOMAS LARSO	N	f Fme	olovee-of-Aper	aterà or (O	nerator) of ab	ove described well, being first	
duly sworn on oath,		ge of the facts,	statements, a			ed and the log of the above-	
					2	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
			(Signatur		ST HIGHWAY 4		
			(Address)		Z, KS 67564-85	61()	
	SUBSCRIBED A	IND SWORN TO befor	re me this 30	TH day of	<u>O</u> CTOBE	R , 19_98	
CAROL S. I	LARSON		(O)	and D	Sloren	~	
STATE OF I	(ANSAS			N ₁	otary Public		
My Appl. Exp. Le	My Commission	n Expires:	JUNE 25, 2001		- 		