

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20,377-00-00

LEASE NAME SMITH "J"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

3300 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 35TWP.19S RGE.33 (XX)(W)

COUNTY SCOTT

Date Well Completed 10-13-88

Plugging Commenced 10-14-88

Plugging Completed 10-14-88

LEASE OPERATOR AMERICAN ENERGIES CORPORATION

ADDRESS 155 N. Market Suite 710

PHONE#(316) 263-5785 OPERATORS LICENSE 5399

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-13-88 (date)

by Paul Luthi District #1 State Plugger (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? NA

Producing Formation NA Depth to Top NA Bottom NA T.D. 4670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	9 its new 20#	8 5/8"	csg	set @ 409'	cem	w/225 sxs 60/40 pozmix 2% cc, 3% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/50 sxs @ 2180', 80 sxs @ 1330', 50 sxs @ 430', 10 sxs @ 40'
15 sxs RH, 205 sxs total 60/40 pozmix, 6% gel, Started @ 2:30 am Comp
@ 4:45 am

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883

Address 151 N. Main #700, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr.

(Address) 151 N. Main #700, Wichita, KS 67202



AND SWORN TO before me this 14th day of October, 19 88

Martha E. Gustin
Martha E. Gustin Notary Public

My Commission Expires: 4-15-89