Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Scott		Coun	ty. Sec. 34	19S Rgg	<u>(₹)</u> 33	T ? !
NORTH	Location as "NI	E/CNWkswk"	or footage fr	om lines_SW	<u>/4.</u>		_
	Lease Owner			Gas Com	pany, Inc.		_
	Lease Name Office Address_	Patton Box 17		venne, W	yoming	_ Well No. 1-34	
	Character of W						
	Date well comp		as On, Gas (February		_
	Application for				February		
311	Application for p				February		-;
	Plugging comme				February		
!	Plugging comple				February	y 16 ₁₉ 65	_
	Reason for aban	donment of wel	l or producin	ng formation _			
	If a producing	vell is abandon	ed date of i	act production		10	_
Locate will consider the	Was permission	obtained from	the Conserv	vation Division	or its agents befo	ore plugging was cor	
Locate well correctly on above Section Plat	menced?	<u> </u>				Property was con	
Name of Conservation Agent who sup	ervised plugging of this	well_Uala	<u>Nichols</u>				
Producing formation. NONE Show depth and thickness of all water	De cil and gas formation	epth to top	Bottor	m	_ Total Depth of	Well 2909 Fe	et
· · · · · · · · · · · · · · · · · · ·		5,				•	
OIL, GAS OR WATER RECOR	DS				(CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	=
Not available. Old well	washed down.			10 3/4	248	None	_
			<u> </u>				_
				This cas	ing was ins	talled in 19L	ιĮ
				<u> </u>			
							
Describe in detail the manner in							_
Filled with mud from Cement plug from from Cement Plug from from from from from Cement Plug from from from from from from from from	575 to 240 240 to 175 175 to 40	' (30 s		STA STA	RECORPORATION	(기원 (D) co:(12:4(D)	
		· .		·	FEB 26 1	Dec	_
						2-26.105	_
				6 6	Magania and	x-0(0:(0)	_
			<u> </u>		Vichia Ma		_
			-				_
	 				<u> </u>		_
							_
							-
							_
	(If additional de	escription is necess	uy, usa BACK	of this sheet)			_
	<u>ari F. Wakei</u> i	rerd					
Address5.	L5 Union Cent	ter Build	ling, W	<u>ichita,</u>	Kansas		-
		······································					=
STATE OF Kansas	COUN	TY OF Se	ward'		_, SS.		
Donald W. Jack	son	lor	oployee of o	wner) or (ow		f the above-describe	A
vell, being first duly sworn on oath, s	ays: That I have know	dedge of the fa	cts, statemer	nts, and matte	rs herein containe	d and the log of the	
bove-described well as filed and that	the same are true and	correct. So he	lp me God.	4 3 6		.	-
	(S	ignature)	Donald	y h	achso		
		<u> 14</u> 1	l N. Car	lton, Ist	eral, Kansa	<u> </u>	-
Suproprime and Constant 1 4	_{e me this} 24th		Febra		Address)		-
SUBSCRIBED AND SWORN TO before	e me this 27011	day of	61)	<u> </u>	/] , 19 /	<u>2</u>	
/っ - ๆ	8-67		Colu	my/	Maala	>	_
ly commission expires / 2 2	001		ì			Notary Public.	