CLOSURE OF SURFACE PIT

| Operator Name: | | | | Licer | ise Number: | |
|--|---------------------|---|--------------|--------|--------------------|---------------------------|
| Anadarko Petro | leum Corporat | ion | | | 4549 | |
| Operator Address: | | | | | | |
| P.O. BOX 1330 | HOUSTON, T | x 77251 | | | | |
| Contact Person: | | | | Phor | e Number: | |
| TOWNS MADRIENIS | | | | | (832) 636- | 7078 |
| JOYCE MARTENS Permit Number (API | No. if applicable): | | - | Leas | e Name & Well No.: | 1310 |
| | | | | | | |
| 15-129-20682-0 | 0-00 | | | Smi | th E 19-2 | |
| Type of Pit: | | | | Pit L | ocation (QQQQ): | |
| | ☐ Emergency | Pit | Burn Pit | _ | SE SE | |
| | Settling Pit | | Drilling Pit | Sec | 19Twp318R | 40 East X West |
| | Workover F | Pit 🔲 | Hauf-Off Pit | | 660Feet from North | / X South Line of Section |
| | | | | _ | Feet from East/ | West Line of Section |
| | | | | _ | Morton | County |
| | | | | | | |
| Date of closure:03/02/2011 | | | | | | |
| Was an artificial liner used? ☐ Yes ☒ No | | | | | | |
| | | | | | 4-0 | |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? | | | | | | |
| The pit was earthen lined. | | | | | | |
| _ | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Abandonment proc | edure of pit: | | | | | |
| Evaporation & backfill. | | | | | | |
| | | | | | | |
| | | | | | | |
| The undersigned hereby certifies that he / she is <u>Joyce Martens - Sr. Regulatory</u> for Anadarko Petroleum Corporation (Co.), | | | | | | |
| | | | | | | |
| a duly authorized agent, that all information shown hereon is true and correct to the best of his / her nowledge and belief. | | | | | | |
| | | | | | | |
| WINDTHA NEW LONG | | | | | | |
| () Signature of Applicant or Agent | | | | | | |
| 1 . 10 M. 108/6. 1 | | | | | | |
| | | Subscribed and sworn to before me this 9th day of | | | | |
| Signature of Applicant or Agent Subscribed and sworn to before me this 4th day of Morary Public Notary Public My Commission Expires: 12 - 27 - 2013 RECEIVED | | | | | | |
| | | | | | | |
| July SXP | IHES IIII | | | | Notary Public () | |
| 1/1/1/2-27 | .5013 HILL | | | | | DE0## |
| | 111111. | My Commission | Expires: | 3-94-3 | 013 | RECEIVED |

Mail to: Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

MAR 1 0 2011