STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 17/ 20,0)(4-00-00 (of this well)
Lease Owner The Maurice L.	Brown Company
Address 200 Sutton Plac	e, Wichita, Kans. 67202
Lease (Farm Name) Smith	Well No
Well Location 150' S C NW SE	Sec. 26 Twp. 19S Rge. 33 (E) (W) x
County Scott	Total Depth 4729 Field Name
Oil Well x Gas Well Input	Well SWD Well Rotary D & A
Well Log attached with this appli	cation as required Yes
Date and hour plugging is desired	l to begin 10:00 am May 19, 1981
	Address RR # 1, Holcomb, Kans. 67851
•	
	License No. 766
Address P. O. Box F	, Sublette, Kansas 67879
Invoice covering assessment for p	Sublette, Kansas 67879 Plugging this well should be sent FOTE CORPORATION CONTROLL APP SO
Name <u>Ernie Bogle</u>	APP & TREMM
Address RR # 1, Holcomb, K	ans. 67851 $co_{NSE_{OVATUS}}$
and payment will be guaranteed by	Wich ~ 10it pu Oq -29 -8
	Signed: Steve Parle
	Steve Park Applicant or Acting Agent

Date: April 27, 1981

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chelman. Commissioner Commissioner Executive Secretary



15-171-20014-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

April 5, 1981 '

WELL PLUGGING AUTHORITY

Well No.

e Smith

Lease Sm:

Description 150' S C NW SE

Section 26-19S-33W

County Scott

Total Depth 4729'

Plugging Contractor Erni

Ernie Bogle

The Maurice L. Brown Company 200 Sutton Place, Wichita, Kans. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

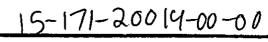
This authority is void after ninety (90) days from the above date.

Yours very truly,

Administra

Mr. Gil Balthazor, P.O.Box 9, Palco, Kansas, 67657

is hereby assigned to supervise the plugging of the above named well.





JOHN CARLIN GOVERNOR
MICHAEL LENNEN CHAIRMAN
R. C. (PETE) LOUX COMISSIONER
HILLIP R. DICK COMISSIONER
ADITH MCCONNELL EXECUTIVE SECRETARY
ERIAN J. FOLINE GENERAL COUNSEL

IHIS PERMIT

SEP 1 3 1983

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Bullding 202 West 1st Street WICHITA, KANSAS 67202-1286

June 13, 1983

WELL PLUGGING NOTICE

Smith #5 150' S C NW SE Sec.26-19S-33 W Scott Co., Ks. T.D/.4725' Ed Eves

The Maurice L. Brown Company 200. Sutton Place Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Kansas 67801

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1