

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 176 - 20,014 - 00 - 00 (of this well)  
Lease Owner The Maurice L. Brown Company  
Address 200 Sutton Place, Wichita, Kans. 67202  
Lease (Farm Name) Smith Well No. 5  
Well Location 150' S C NW SE Sec. 26 Twp. 19S Rge. 33 (E) (W) x  
County Scott Total Depth 4729 Field Name \_\_\_\_\_  
Oil Well x Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 10:00 am May 19, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Ernie Bogle Address RR # 1, Holcomb, Kans. 67851  
Plugging Contractor Ed Eves License No. 766  
Address P. O. Box F, Sublette, Kansas 67879

Invoice covering assessment for plugging this well should be sent

Name Ernie Bogle  
Address RR # 1, Holcomb, Kans. 67851

and payment will be guaranteed by applicant or acting agent.

Signed: Steve Park  
Steve Park Applicant or Acting Agent

Date: April 27, 1981

RECEIVED  
STATE CORPORATION COMMISSION  
APR 29 1981  
CONSERVATION DIVISION  
Wichita, Kansas

04-29-81

State of Kansas



15-171-20014-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

April 5, 1981

WELL PLUGGING AUTHORITY

Well No.	5
Lease	Smith
Description	150' S C NW SE
Section	26-19S-33W
County	Scott
Total Depth	4729'
Plugging Contractor	Ernie Bogle

The Maurice L. Brown Company  
200 Sutton Place,  
Wichita, Kans. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
Administrator

Mr. Gil Balthazor, P.O. Box 9, Palco, Kansas, 67657

is hereby assigned to supervise the plugging of the above named well.

State of Kansas



15-171-20014-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

THIS PERMIT

SEP 13 1983

EXPIRES

June 13, 1983

WELL PLUGGING NOTICE

Smith #5  
150' S C NW SE  
Sec. 26-19S-33 W  
Scott Co., Ks.  
T.D./ 4725'  
Ed Eves

The Maurice L. Brown Company  
200 Sutton Place  
Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Kansas 67801  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1